


## FACULTY PROFILE

Name of the Faculty:	<b>VADLAMUDI KRISHNA KOUNDINYA</b>		
Designation:	<b>ASSISTANT PROFESSOR</b>		
Department:	<b>MECHANICAL ENGINEERING</b>		
Date of Birth:	<b>30/11/1992</b>		
AICTE – ID:	<b>1-7343557771</b>		
<b>Education</b>	<ul style="list-style-type: none"> <li>B.Tech in St. Ann’s Engineering College from JNTUK University/Institute in 2014</li> <li>M.Tech in Thermal Engineering Specialization from K.L University/Institute in 2016</li> <li>PhD in _____ specialization from _____ University/Institute in</li> </ul>		
<b>Experience</b>	Teaching: ____ Years	Industry: ____ Years	<b>Total: _7_ Years</b>
	Research: ____ Years	Others: 6 Months	
<b>Research Specialization</b>			
<b>Courses taught</b>	<ol style="list-style-type: none"> <li>1.Engineering Drawing</li> <li>2.Diploma Mechanics</li> <li>3.Engineering graphics</li> <li>4.mcmt</li> <li>5.Bmp</li> <li>6.COI</li> <li>7.NCES</li> <li>8.CAD/CAM</li> <li>9.Machine Drawing</li> <li>10.labs</li> </ol>		
<b>Research contributions</b>			

**International/national peer reviewed journals**

<b>S. No.</b>	<b>Title of paper</b>	<b>Journal</b>	<b>Year</b>	<b>Volume</b>	<b>pages</b>	<b>Indexing SCI/WoS/ SCOPUS, Google scholar)</b>
1						
2						
3						

**Books published**

<b>S. No.</b>	<b>Title of the book</b>	<b>Publisher</b>	<b>year</b>
1			

**Book chapters Published**

<b>S.No.</b>	<b>Title of the Chapter</b>	<b>Book title</b>	<b>Publisher</b>	<b>year</b>
1				

**Details of Patents (Filed & Granted)**

<b>S. No.</b>	<b>Applications number</b>	<b>Title of the patent</b>	<b>Date of filing/publishing</b>	<b>Published/granted</b>
1				

**Details of Conferences/FDPs/STTPs/webinars/Workshops Organized**

<b>S.No.</b>	<b>Name of the event</b>	<b>Role</b>	<b>Dates</b>
1			

**Details of Conferences/FDPs/STTPs/webinars/Workshops Participated**

<b>S.No.</b>	<b>Name of the event</b>	<b>Organized by</b>	<b>Dates</b>
1	NEC-ICETMEIA	Narasaraopeta engineering college	JUNE 9 <sup>TH</sup> AND 10 <sup>TH</sup> ,2023

**Awards/recognitions/achievements**

S.No.	Name of the Award	Awarding body/Society/Organization	Year
1			

**Details of project proposals submitted/sanctioned/completed**

S.No.	Title of the Project	Funding body	Submitted/ Sanctioned/ Completed	Amount	Year/ duration

**Consultancy contribution**

S.No.	Year	Amount	Details
1			

**Student Project/research guidance**

S.No	Level	Total number
1	UG	Completed: 01    Ongoing: 01
2	PG	Completed: 01    Ongoing:
3	PhD	Completed:        Ongoing:

**Administrative experience**

S.No.	Role	Duration (From – to)
1		

**Research credentials**

Index/database	ID/Link
Google Scholar	
SCOPUS	
Web of Science	
Vidwan ID	

**Any other relevant information**

(Name)

(Date)