

## FACULTY PROFILE

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                        |                                                                                     |              |                                                   |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------|--------------|---------------------------------------------------|
| Name of the Faculty:                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Dr PVN Malleswara Rao</b>                                                        |                        |  |              |                                                   |
| Designation:                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Head &amp; Assistant Professor</b>                                               |                        |                                                                                     |              |                                                   |
| Department:                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>English</b>                                                                      |                        |                                                                                     |              |                                                   |
| Date of Birth:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>10<sup>th</sup> July, 1987</b>                                                   |                        |                                                                                     |              |                                                   |
| AICTE – ID:                                          | <b>1- 431 195 978</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                        | Photo                                                                               |              |                                                   |
| <b>Education</b>                                     | <ul style="list-style-type: none"> <li>Successfully completed TEFL / TESOL Course Certification from APTTI in 2022.</li> <li>Ph. D in Indian English Literature awarded in November 2017 from Acharya Nagarjuna University, Guntur.</li> <li>M. Phil in English Language Teaching awarded in March 2012 with First Division from Prist University, Chennai.</li> <li>M.A in English Language &amp; Literature with First Division from Acharya Nagarjuna University, Guntur, [2007 – 2009].</li> </ul> |                                                                                     |                        |                                                                                     |              |                                                   |
| <b>Experience</b>                                    | Teaching: 14 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Industry: ____ Years                                                                | <b>Total: 17 Years</b> |                                                                                     |              |                                                   |
|                                                      | Research: 5 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Others: ____ Years                                                                  |                        |                                                                                     |              |                                                   |
| <b>Research Specialization</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>1. Indian Writing in English</b><br><b>2. English Language Teaching (ELT)</b>    |                        |                                                                                     |              |                                                   |
| <b>Courses taught</b>                                | <b>1. Communicative English (18EL001)</b><br><b>2. Technical English (18EL002)</b><br><b>3. Professional Communication (18EL003)</b><br><b>4. English Communication Skills Lab</b><br><b>5. Soft Skills Lab</b><br><b>6. Professional Ethics and Human Values</b><br><b>7. Business Communication and Presentation Skills Lab</b>                                                                                                                                                                      |                                                                                     |                        |                                                                                     |              |                                                   |
| <b>Research contributions</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                        |                                                                                     |              |                                                   |
| <b>International/national peer reviewed journals</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                        |                                                                                     |              |                                                   |
| <b>S. No.</b>                                        | <b>Title of paper</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Journal</b>                                                                      | <b>Year</b>            | <b>Volume</b>                                                                       | <b>pages</b> | <b>Indexing (SCI/WoS/ SCOPUS, Google scholar)</b> |
| <b>1</b>                                             | Conflict Management through Effective Negotiation                                                                                                                                                                                                                                                                                                                                                                                                                                                      | International Research Journal of Humanities and Interdisciplinary Studies (IRJHIS) | <b>2021</b>            | <b>2</b>                                                                            | <b>5</b>     | <b>Goole Scholar</b>                              |
| <b>2</b>                                             | Portrayal of Male Chauvinism' in Manju Kapur's The Immigrant and A Married Woman                                                                                                                                                                                                                                                                                                                                                                                                                       | International Journal of Research and Analytical                                    | <b>2020</b>            | <b>7</b>                                                                            | <b>2</b>     | <b>Indexing, UGC Carelist</b>                     |

|    |                                                                                                                                         |                                                                                                 |      |     |     |                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------|-----|-----|------------------|
| 3  | Positive Anything is Better than Negative Nothing                                                                                       | Reviews<br>Oray's<br>Publications<br>Research<br>Journal of<br>English (RJOE)                   | 2020 | 5   | 1   | Goole<br>Scholar |
| 4  | ICT: An Effective Tool for English Language Teaching                                                                                    | Oray's<br>Publications<br>Research<br>Journal of<br>English (RJOE)                              | 2017 | 2   | 2   | Goole<br>Scholar |
| 5  | The Image of Realistic India with Reference to the novel of Aravind Adiga's The White Tiger                                             | Deccan Literary<br>Journal                                                                      | 2017 | VII | XII | Goole<br>Scholar |
| 6  | Post-Colonial perspectives with reference to the novel of Kiran Desai's The Inheritance of Loss                                         | International<br>Journal of ELT,<br>Linguistics and<br>Comparative<br>Literature                | 2016 | 4   | 2   | Goole<br>Scholar |
| 7  | Learner Autonomy in the Language Learning Classroom                                                                                     | International<br>Journal of<br>Scientific<br>development<br>and Research                        | 2016 | 1   | 7   | Goole<br>Scholar |
| 8  | Break the Silence and Be an Effective Communicator: A Study on Suggested Activities for Speaking Skills                                 | journal of<br>information,<br>knowledge and<br>research in<br>humanities and<br>social sciences | 2016 | 4   | 1   | Goole<br>Scholar |
| 9  | Teaching Listening In The Second Language Classroom: A Focus On Goal, Important Components And Methods Or Processes Of Listening Skills | Veda's Journal<br>Of English<br>Language And<br>Literature                                      | 2016 | 3   | 2   | Goole<br>Scholar |
| 10 | Artistic Style used in Aravind Adiga's The White Tiger                                                                                  | Veda's Journal<br>of English<br>Language and<br>Literature                                      | 2016 | 3   | 2   | Goole<br>Scholar |

#### Books published

| S. No. | Title of the book | Publisher | year |
|--------|-------------------|-----------|------|
| 1      |                   |           |      |

#### Book chapters Published

| S.No. | Title of the Chapter                                    | Book title                  | Publisher              | year |
|-------|---------------------------------------------------------|-----------------------------|------------------------|------|
| 1     | Narrative Techniques of VS Naipaul's Select Fiction: An | Converging<br>Prospectives: | Paradox<br>Publication | 2023 |

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|-------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------|
|                                                                   | Analysis                                                                 | Multi-Disciplinary Explorations in Contemporary Research           | Guide House                                         |                   |
| 2                                                                 | Team Management: Role of Team Leader                                     | Contemporary Issues in Multidisciplinary Subjects Volume – 3       | Red’shine publications                              | 2022              |
| 3                                                                 | COVID 19: From thinking Digital to Being Digital in the Education Sector | The Changing India Amidst COVID -19 Catastrophe                    | Asian Press Books                                   | 2020              |
| Details of Patents (Filed & Granted)                              |                                                                          |                                                                    |                                                     |                   |
| S. No.                                                            | Applications number                                                      | Title of the patent                                                | Date of filing/publishing                           | Published/granted |
| 1                                                                 |                                                                          |                                                                    |                                                     |                   |
| Details of Conferences/FDPs/STTPs/webinars/Workshops Organized    |                                                                          |                                                                    |                                                     |                   |
| S.No.                                                             | Name of the event                                                        | Role                                                               | Dates                                               |                   |
| 1                                                                 | Online Seminar on Quality Improvement via Accreditation and Ranking      | Organizing Committee Member                                        | 28 <sup>th</sup> to 29 <sup>th</sup> June, 2021     |                   |
| Details of Conferences/FDPs/STTPs/webinars/Workshops Participated |                                                                          |                                                                    |                                                     |                   |
| S.No.                                                             | Name of the event                                                        | Organized by                                                       | Dates                                               |                   |
| 1                                                                 | FDP on Mixed Research Methods in Social Sciences                         | Amity University                                                   | 24 <sup>th</sup> to 28 <sup>th</sup> July, 2023     |                   |
| 2                                                                 | FDP on Childrens Literature: Reading, Writing and Publishing             | NIT Trichy                                                         | 17 <sup>th</sup> to 22 <sup>nd</sup> July, 2023     |                   |
| 3                                                                 | FDP on contemporary Literary Themes and Techniques                       | VIT, Chennai                                                       | 19 <sup>th</sup> to 23 <sup>rd</sup> June, 2023     |                   |
| 4                                                                 | FDP on Communication and Management Skills at Workplace                  | IIT Guwahati                                                       | 14 <sup>th</sup> to 19 <sup>th</sup> March, 2022    |                   |
| 5                                                                 | FDP on Leadership & Excellence                                           | AICTE Training and Learning (ATAL) Academy                         | 7 <sup>th</sup> to 11 <sup>th</sup> September, 2020 |                   |
| 6                                                                 | Workshop on NAAC: Seven Assessment Criteria for Accreditation            | Govt. Post Graduate College, Bilaspur                              | 2nd to 8th August 2020                              |                   |
| 7                                                                 | FDP on Digital Mind Mapping for Online Teaching and Learning & G-Tools   | Vignan's Institute of Management & Technology for Women, Hyderabad | 2 <sup>nd</sup> to 6 <sup>th</sup> September, 2020  |                   |
| 8                                                                 | STTP on Soft Skills                                                      | Krantiguru Shyamji Krishna Verma                                   | 24th & 27th July, 2020                              |                   |

|    |                                                                              |                                                                 |                                       |
|----|------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------|
| 9  | FDP on Emerging Trends in English Language and Literature                    | Kachchh University<br>Magadh University                         | August 24, 2020 to<br>August 30, 2020 |
| 10 | Workshop on Going Online: Classroom, Field Work & Research                   | JNU University                                                  | July 11-12, 2020                      |
| 11 | Webinar on Teaching English Language and Literature through Online Resources | Adikavi Nannaya University, Kakinada                            | 10th to 11th July, 2020               |
| 12 | FDP on The Use of ICT in Support of Language Teaching and Learning           | Osmania University, Hyderabad                                   | 18th to 22 May, 2020                  |
| 13 | Modern Methods for Teaching-Learning Practices                               | Krishna University                                              | 12th and 13th of May 2020             |
| 14 | Workshop entitled ESL Classrooms: Meeting Circular and Corporate Goals       | KBN College                                                     | 21st August 2018                      |
| 15 | Workshop-cum-Seminar on Translation and National Integration                 | ANU, Guntur                                                     | 18th to 25th January 2018             |
| 16 | English Language and Literature: Theory to Praxis                            | Andra University, Visakhapatnam                                 | 21 <sup>st</sup> March, 2017          |
| 17 | Workshop on 21st Century Professional Skills                                 | Andra University, Visakhapatnam                                 | 22 <sup>ND</sup> Dec, 2016            |
| 18 | Workshop on Empowering Educators in ELT & Teaching Communication Skills      | Vidya Jyothi Institute of Engineering and Technology, Hyderabad | 15 to 16 July, 2016                   |
| 19 | Body Language: Key to Professional Success                                   | NPTEL                                                           | November, 2019                        |
| 20 | STTP on Communication Skills for Professionals                               | AVS College of Arts and Science at Salem, Tamilnadu             | May, 2020                             |
| 21 | STTP on Soft Skills                                                          | Pioneer Kumaraswamy College, Nagercoil, Tamilnadu               | 27th July to 4th August 2020          |
| 22 | Teaching Grammar Communicatively                                             | American English (AE) E-Teacher Program's                       | May, 2020                             |

#### **Awards/recognitions/achievements**

| <b>S.No.</b> | <b>Name of the Award</b>                         | <b>Awarding body/Society/Organization</b> | <b>Year</b> |
|--------------|--------------------------------------------------|-------------------------------------------|-------------|
| 1            | BOS- Subject Expert                              | Universal Engineering College             | 2024        |
| 2            | Department Best Teacher Award for the AY 2018-19 | Bapatla Engineering College               | 2019        |
| 3            | Appointed as reviewer                            | UGC journal IJIRT                         | 2023        |

| Details of project proposals submitted/sanctioned/completed |                      |              |                           |        |                   |
|-------------------------------------------------------------|----------------------|--------------|---------------------------|--------|-------------------|
| S.No.                                                       | Title of the Project | Funding body | Submitted/<br>Sanctioned/ | Amount | Year/<br>duration |

**Completed**

| <b>S.No.</b> | <b>Year</b> | <b>Consultancy contribution<br/>Amount</b> | <b>Details</b> |
|--------------|-------------|--------------------------------------------|----------------|
|--------------|-------------|--------------------------------------------|----------------|

1

**Student Project/research guidance**

| <b>S.No</b> | <b>Level</b> | <b>Total number</b> |
|-------------|--------------|---------------------|
| 1           | UG           | Completed: Ongoing: |
| 2           | PG           | Completed: Ongoing: |
| 3           | PhD          | Completed: Ongoing: |

**Administrative experience**

| <b>S.No.</b> | <b>Role</b>                       | <b>Duration (From – to)</b>        |
|--------------|-----------------------------------|------------------------------------|
| 1            | Head of the Department of English | 1 <sup>st</sup> August 2023 to day |

**Research credentials**

| <b>Index/database</b> | <b>ID/Link</b>      |
|-----------------------|---------------------|
| Google Scholar        | =jJ8p0pwAAAAJ&hl=en |
| SCOPUS                |                     |
| Web of Science        | HZH-5517-2023       |
| Vidwan ID             | 324766              |
| ORACID ID             | 0000-0003-4284-5231 |

**Any other relevant information**

(Dr P.V.N. Malleswara Rao)  
(28<sup>th</sup> February, 2026)