

**ACULTY PROFILE**

| Name of the Faculty:                                 |                | P.Rupa  |                     |        |                         | Photo   |
|--|----------------|---|---------------------|--------|-------------------------|---|
| Designation:   |                | Assistant professor   |                     |        |                         |   |
| Department:  |                | Electronics and communication engineering   |                     |        |                         |   |
| Date of Birth:                                       |                | 23-08-1999  |                     |        |                         |   |
| AICTE – ID:  |                | 1-44011865211   |                     |        |                         |   |
| <b>Education</b>                                     |                | <ul style="list-style-type: none"> <li>● B.Tech in ECE from Chirala engineering college, JNTUK University in 2020.</li> <li>● M.Tech in CESP Specialization from Acharya Nagarjuna University in 2022.</li> </ul> |                     |        |                         |   |
| <b>Experience</b>                                    |                | Teaching: 5months   | Industry: ____Years |        | <b>Total: ____Years</b> |   |
|  |                | Research: ____Years   | Others: ____Years   |        |                         |   |
| <b>Research Specialization</b>                       |                |   |                     |        |                         |   |
| <b>Courses taught</b>                                |                | <ol style="list-style-type: none"> <li>1.</li> <li>2.</li> <li>3.</li> <li>4.</li> </ol>  |                     |        |                         |   |
| <b>Research contributions</b>                        |                |   |                     |        |                         |   |
| <b>International/national peer reviewed journals</b> |                |   |                     |        |                         |   |
| S. No.   | Title of paper | Journal   | Year                | Volume | pages                   | Indexing<br>SCI/WoS/<br>SCOPUS,<br>Google<br>scholar) |
| 1  |                |   |                     |        |                         |   |
| 2  |                |   |                     |        |                         |   |
| 3  |                |   |                     |        |                         |   |

**Books published**

| S. No. | Title of the book | Publisher | year |
|--------|-------------------|-----------|------|
| 1      |                   |           |      |

**Book chapters Published**

| S.No. | Title of the Chapter | Book title | Publisher | year |
|-------|----------------------|------------|-----------|------|
| 1     |                      |            |           |      |

**Details of Patents (Filed & Granted)**

| S. No. | Applications number | Title of the patent | Date of filing/publishing | Published/granted |
|--------|---------------------|---------------------|---------------------------|-------------------|
| 1      |                     |                     |                           |                   |

**Details of Conferences/FDPs/STTPs/webinars/Workshops Organized**

| S.No. | Name of the event | Role | Dates |
|-------|-------------------|------|-------|
| 1     |                   |      |       |

**Details of Conferences/FDPs/STTPs/webinars/Workshops Participated**

| S.No. | Name of the event   | Organized by           | Dates                    |
|-------|---|------------------------|--------------------------|
| 1     | “Applications of Machine Learning and Internet of Things” | ECE department of BEC  | 03-03-2024 to 07-03-2024 |
| 2     | Impact of AI: Robotics, VLSI and Medical domains          | ECE department of VVIT | 22-04-2024 to 27-04-2024 |
| 3     | NEP 2020 Orientation and Sensitisation program            | UGC, Delhi             | 14-05-2024 to 24-05-2025 |

**Awards/recognitions/achievements**

| S.No. | Name of the Award | Awarding body/Society/Organization | Year |
|-------|-------------------|------------------------------------|------|
| 1     |                   |                                    |      |

**Details of project proposals submitted/sanctioned/completed**

| S.No. | Title of the Project | Funding body | Submitted/<br>Sanctioned/<br>Completed | Amount | Year/<br>duration |
|-------|----------------------|--------------|--|--------|-------------------|
|       |                      |              |  |        |                   |

**Consultancy contribution**

| S.No. | Year | Amount | Details |
|-------|------|--------|---------|
| 1     |      |        |         |

**Student Project/research guidance**

| S.No | Level | Total number |          |
|------|-------|--------------|----------|
| 1    | UG    | Completed:   | Ongoing: |
| 2    | PG    | Completed:   | Ongoing: |
| 3    | PhD   | Completed:   | Ongoing: |

**Administrative experience**

| S.No. | Role | Duration (From – to) |
|-------|------|----------------------|
| 1     |      |                      |

**Research credentials**

| Index/database | ID/Link |
|----------------|---------|
| Google Scholar |         |
| SCOPUS         |         |
| Web of Science |         |
| Vidwan ID      |         |

**Any other relevant information**

(Name)

(Date)