# **FACULTY PROFILE**

| Name of the Faculty: S SU |          | S SURESH                     | KUMAR                                     |  |                   |                  |           |  |
|---------------------------|----------|------------------------------|---|--|-------------------|------------------|-----------|--|
| Designation:              |          | ASSISTANT PROFESSOR          |   |  |                   |                  |           |  |
| Depart                    | ment:    |                              | CIVIL ENGINEERING                         |  |                   |                  |           |  |
| Date of                   | f Birth: |                              | 15-09-199                                 | 2  |                   |                  | X         | 9  |
| AICTE -                   | - ID:    | 1-31767894                   | 14  |  |                   |                  |           |  |
| Educat                    |          |                              | _   | eering from Bapatla<br>nning Specialization t                        | _                 | -                |           |  |
| Experi                    | ence     | Teaching: 7                  | Years                                     | Industry: NIL  |                   |                  |           |  |
|                           |          |                              |   |  |                   | Т.               | otal: 7 Y | ears                                       |
| Resear                    | ch Speci | ialization                   | Transit (                                 | Oriented Developm  | nent In U         | rban Plann       | ing       |  |
| Course                    | s taught | 1. REMOTE                    | SENSING A                                 | AND GIS  |                   |                  |           |  |
|                           |          |                              | E SENSING AND DRONE TECHNOLOGY            |  |                   |                  |           |  |
|                           |          |                              | NMENTAL ENGINEERING                       |  |                   |                  |           |  |
|                           |          |                              | LUCTION MANAGEMENT LUTION AND CONTROL     |  |                   |                  |           |  |
|                           |          |                              | NG PLANNING AND DRAWING                   |  |                   |                  |           |  |
|                           |          |                              |   | DNEMNTAL STUDIES   |                   |                  |           |  |
|                           |          |                              | SIONAL ETHICS                             |  |                   |                  |           |  |
|                           |          |                              | SIONAL ETH                                | ICS  |                   |                  |           |  |
|                           |          |                              |   | Research contribution  | ons               |                  |           |  |
|                           |          | 8. PROFESS                   | 1   |  |                   | urnals           |           |  |
| S.                        |          | 8. PROFESS                   | nternationa                               | Research contribution  |                   | urnals<br>Volume | pages     | Indexing                                   |
| S.<br>No.                 |          | 8. PROFESS                   | nternationa                               | Research contribution  | iewed jou         |                  |           | Indexing<br>(SCI/WoS/                      |
|                           |          | 8. PROFESS                   | nternationa                               | Research contribution  | iewed jou         |                  |           | (SCI/WoS/<br>SCOPUS,                       |
|                           |          | 8. PROFESS                   | nternationa                               | Research contribution  | iewed jou         |                  |           | (SCI/WoS/<br>SCOPUS,<br>Google             |
| No.                       | ANIA     | 8. PROFESS                   | nternationa<br>er                         | Research contributional peer rev                                     | iewed jou<br>Year |                  |           | (SCI/WoS/<br>SCOPUS,<br>Google<br>scholar) |
|                           |          | 8. PROFESS                   | nternationa<br>er<br>SIGN OF              | Research contributional peer rev                                     | iewed jou         |                  |           | (SCI/WoS/<br>SCOPUS,<br>Google<br>scholar) |
| No.                       | СОМРС    | 8. PROFESS  I  Title of pape | nternationa<br>er<br>SIGN OF<br>SPANPSC-I | Research contributional peer rev  Journal  INTERNATIONA L CONFERENCE | iewed jou<br>Year |                  |           | (SCI/WoS/<br>SCOPUS,<br>Google<br>scholar) |
| No.                       | СОМРС    | 8. PROFESS                   | nternationa<br>er<br>SIGN OF<br>SPANPSC-I | Research contributional peer rev                                     | iewed jou<br>Year |                  |           | (SCI/WoS/<br>SCOPUS,<br>Google<br>scholar) |

|   | SUSTAINABLE    |  |  |
|---|----------------|--|--|
|   | TECHNOLOGIES   |  |  |
|   | IN CIVIL ENGG. |  |  |
| 2 |                |  |  |
| 3 |                |  |  |

#### **Books** published

| S | . No. | Title of the book | Publisher | year |
|---|-------|-------------------|-----------|------|
|   | 1     |                   |           |      |

#### **Book chapters Published**

| S.No. | Title of the Chapter | Book title | Publisher | year |
|-------|----------------------|------------|-----------|------|
| 1     |                      |            |           |      |

## **Details of Patents (Filed & Granted)**

| S.  | Applications number | Title of the patent | Date of           | Published/granted |
|-----|---------------------|---------------------|-------------------|-------------------|
| No. |                     |                     | filing/publishing |                   |
| 1   |                     |                     |                   |                   |

#### Details of Conferences/FDPs/STTPs/webinars/Workshops Organized

| S.No. | Name of the event                   | Role        | Dates                                     |
|-------|-------------------------------------|-------------|---|
| 1     | 2 DAYS ONLINE TRAINING ON           | COORDINATOR | 11 <sup>TH</sup> – 12 <sup>TH</sup> SEPT  |
|       | CYPECAD SOFTWARE                    |             | 2023                                      |
| 2     | Five Day Workshop On 3d Printing    | COORDINATOR | 17 <sup>TH</sup> – 21 <sup>ST</sup> APRIL |
|       | And IoT Technologies In Civil       |             | 2023                                      |
|       | Engineering                         |             |   |
| 3     | Guest Lecture On Space Technologies | COORDINATOR | 21 <sup>ST</sup> APRIL 2022               |
|       | In Civil Engineering                |             |   |

### Details of Conferences/FDPs/STTPs/webinars/Workshops Participated

| S.No. | Name of the event     | Organized by        | Dates |
|-------|-----------------------|---------------------|-------|
| 1     | 5 DAY WORKSHOP ON BIM | DEPT OF CIVIL ENGG. |       |
|       | SOFTWARE              |                     |       |
| 2     |                       |                     |       |

## Awards/recognitions/achievements

| S | .No. | Name of the Award | Awarding                  | Year |
|---|------|-------------------|---------------------------|------|
|   |      |                   | body/Society/Organization |      |
|   | 1    |                   |                           |      |

## Details of project proposals submitted/sanctioned/completed

| S.No. | Title of the Project | Funding body | Submitted/  | Amount | Year/    |
|-------|----------------------|--------------|-------------|--------|----------|
|       |                      |              | Sanctioned/ |        | duration |
|       |                      |              | Completed   |        |          |
|       |                      |              |             |        |          |

## **Consultancy contribution**

| S.No. | Year | Amount | Details |
|-------|------|--------|---------|
| 1     |      |        |         |

# **Student Project/research guidance**

| S.No | Level | Total number              |
|------|-------|---------------------------|
| 1    | UG    | Completed: 7 Ongoing: NIL |

#### **Administrative experience**

| S.No. | Role                        | Duration (From – to) |
|-------|-----------------------------|----------------------|
| 1     | Class Coordinator           | 2016-2023            |
| 2     | Computer Lab In charge      | 2018 – Till Date     |
| 3     | Class Mentor                | 2021- Till Date      |
| 4     | Time Table Coordinator      | 2023 - Till Date     |
| 5     | NAAC Criteria 6 Coordinator | Ongoing              |
| 6     | NBA Criteria 10 Coordinator | Ongoing              |

#### **Research credentials**

| Index/database | ID/Link |
|----------------|---------|
| Google Scholar |         |
| SCOPUS         |         |
| Web of Science |         |
| Vidwan ID      |         |

## Any other relevant information

S Suresh Kumar 10/10/2023